

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant(s) : Hampapur, et al.
Appl. No. : 08/870,836
Filed : June 6, 1997
For : KEY FRAME SELECTION
Group Art Unit : 2713
Batch No. : Q94
Examiner : Rao, A.

I hereby certify that this correspondence
and all marked attachments are being
deposited with the United States Postal
Service as first class mail in an envelope
addressed to: Assistant Commissioner for
Patents, Washington, D.C. 20231, on

November 20, 2000
(Date)

John M. Carson, Reg. No. 34,303

TRANSMITTAL LETTER

ASSISTANT COMMISSIONER FOR PATENTS
WASHINGTON, D.C. 20231

ATTENTION: OFFICIAL DRAFTSPERSON

Dear Sir:

Enclosed for filing are Eleven (11) sheets of formal drawings and:

- (X) Petition Under 37 C.F.R. § 1.84(b) to Submit Black and White Photo Drawings.
- (X) The Commissioner is hereby authorized to charge any additional fees which may be required, or credit any overpayment, to Account No. 11-1410. A duplicate copy of this sheet is enclosed.
- (X) Return prepaid postcard.

John M. Carson
Registration No. 34,303
Attorney of Record